

Raisan (礼讃)

Na mu shi shi in ki myo o ra i Sa-ai ho A mi da Bu

Mi da shin ji ki nyo kon se en So go ko myo sho ji-ppo

Yui u nem butsu mu ko sho o To-o chi hon gan saai i go o

Ro-ppo nyo ra-ai jo ze-sho o Sen sho myo go shi sai ho

To hi ke kai mon myo ho o Juu ji gan gyo jii nen jo-o

Gan gu sho shu jo O jo an ra-akko ku

Na mu shi shi in ki myo o rai Sa ai ho A mi da Bu

Ai min hu go-o ga a Ryo-o bo shu zo jo o

Shi se gyu go sho - o Gam jo sho ju - u
bu tsu

Gan gu o shu sho u jo O jo an ra-akko ku

Raisan

- Homage to the Venerable One -

We wholeheartedly take refuge in Amida Buddha in the Western Pure Land.

The color of Amida's body appears like a golden mountain,

Emanating light throughout the ten directions.

Only those who recite the Nembutsu receive this light.

Know that the Original Vows are the most beneficial.

The buddhas in the six directions have all extended their tongues to verify that

We need only to call His Name to reach the Pure Land in the West.

Arriving upon the other shore (Pure Land), our lotus blossoms bloom and we

can hear the wondrous Dharma.

Then the ten stages of vows and practices of bodhisattva can naturally be

attained.

Let us aspire together for all sentient beings to be born in this peaceful Pure

Land.

We wholeheartedly take refuge in Amida Buddha in the Western Pure Land.

With Your mercy and protection, please grow my Dharma seed.

Throughout this life and the next, I pray to the Buddha that I might be received.

Let us aspire together for all sentient beings to be born in this peaceful Pure

Land.